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Date of Deposit: July 8, 2003

Attorney Docket No. 24299-508-CON2



07-09-03

RCE/1634

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Duff *et al.*  
APPLICATION NUMBER: 09/845,129  
EXAMINER: Chakrabarti, Arun K.  
FILING DATE: April 27, 2001  
ART UNIT: 1634  
FOR: DIAGNOSTICS AND THERAPEUTICS FOR DISEASES ASSOCIATED WITH AN IL-1 INFLAMMATORY HAPLOTYPE

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Request for Continued Examination Under 37 CFR § 1.114**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application. Enclosed herein are the following:

- ☒ Amendment and Response (11 pages.);
- ☒ Petition for Extension of Time (1 page., in duplicate);
- ☒ Terminal Disclaimer To Obviate A Double Patenting Rejection Over A Prior Patent (2 pages);
- ☒ Revocation By Assignee And New Power of Attorney (2 pages);
- ☒ Check No. 16635 in the amount of \$375.00 (RCE);
- ☒ Check No. 16636 in the amount of \$725.00 (Extension);
- ☒ Check No. 16637 in the amount of \$55.00 (Disclaimer); and
- ☒ Return Postcard.

Pursuant to 35 USC §1.114, Applicants herein request continued examination of Application No. 09/845,129. Included with this request are the required elements of 1) a request (this document); 2) a submission; and 3) a fee. The submission provided herein is an Amendment and Response. Such a submission is a proper submission in accordance with 37 CFR §1.114 (c). With such a timely filed request, submission, and fee, Applicants believe that the amendment should be entered and the finality of the Action should be withdrawn.

07/10/2003 MAHME1 00000049 09845129

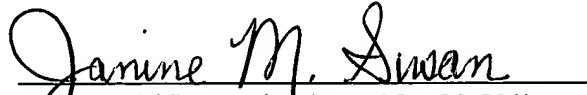
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Applicants submit herewith a Petition for a Four-Month Extension of Time along with the required fee. With the extension, these documents are due on or before July 8, 2003. No additional fees are believed due. However, the Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 24299-508-CON2. A duplicate copy of this Transmittal is enclosed.

Respectfully submitted,



Ivor R. Elrifi, Esquire (Reg. No. 39,529)

Janine M. Susan (Reg. No. 46,119)

Attorneys for Applicants

c/o MINTZ, LEVIN

One Financial Center

Boston, Massachusetts 02111

Tel: (617) 542-6000

Fax: (617) 542-2241

Dated: July 8, 2003

TRA 1812329v1